

**Georgia Southwestern State University**  
**School of Nursing**  
**MSN Book List**

**All Tracks**

**All Courses Required:**

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.). Washington, DC: American Psychological Association. ISBN 1433805618

**NURS 6105 Research for Evidence-Based Nursing Practice**

**Recommended:**

Melnik, B.M. & Fineout-Overholt, E. (2018). *Evidence-based practice in nursing and healthcare: A guide to best practice* (4th ed.). Philadelphia, PA: Lippincott Williams & Wilkins. ISBN

1451190946 **Required:**

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.). Washington, DC: American Psychological Association. ISBN 1433805618

**NURS 6421: Advanced Health Assessment**

**Required:**

Ball, J.W., Dains, J.W., & Flynn, J.A. (2019). *Seidel's Guide to physical examination, an interprofessional approach* (9<sup>th</sup> ed.). Elsevier. ISBN: 978 323-48195-3

Stern, S., Cifu, A. and Altkorn (2020). *Symptoms to diagnosis: An evidenced -based guide*. McGraw Hill Lange. ISBN-10-1260121119

I Human Virtual Clinical Program (Information will be provided at the beginning of the course)  
Fee of approximately \$150

**NURS 6106: Advanced Pharmacology Required:**

Woo, Teri M. & Robinson, Marylou V. (2016). *Pharmacotherapeutics for advanced practice nurse prescribers*. (4<sup>th</sup> ed.). Philadelphia, PA: F.A. Davis Company. ISBN 0803638273

**Recommended:**

Lexicomp. (2017-18). *Drug information handbook for the APN*. (17<sup>th</sup> ed.). Wolters Kluwer. ISBN 591953678  
Gilbert, D.N., Chambers, H.F., Eliopoulos, G.M., Saag, M.S., Pavia, A.T., Black, D.,...Schwartz, B.S. (2018). *The Sanford guide to antimicrobial therapy*. (48<sup>th</sup> ed.). ISBN 1944272067

## **Education, Leadership, & Informatics Tracks**

### **All Courses Required:**

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.). Washington, DC: American Psychological Association. ISBN 1433805618

### **NURS 6110 /6220 Principles of Teaching & Learning/ Effective Teaching Strategies**

Bastable, S. (2019). *Nurse as educator: Principles of teaching and learning for nursing practice* (5th ed.). Boston, MA: Jones & Bartlett. ISBN 1284127201

Bradshaw, M. & Hultquist, B. (2021). *Innovative teaching strategies in nursing and related health professions* (8th ed.). Boston, MA: Jones and Bartlett. ISBN 1284107074

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.). Washington, DC: American Psychological Association. ISBN 1433805618

### **NURS 6119 Information Technology In Health**

Nelson & Stagers(2018). *Health Informatics: an interprofessional approach*, (2<sup>nd</sup> ed). ElsevierMosby ISBN 9.78032E +12

### **NURS 6330 Evaluation of Learning**

Oermann, M.H., & Gaberson, K.B. (2019). *Evaluation and testing in nursing education*. (6<sup>th</sup> ed.). New York, NY: Springer Publishing Company, LLC. ISBN 0826135749

### **NURS 6230 Health Care Delivery Systems**

Yoder-Wise, P.S. (2019). *Leading and managing in nursing*. (7<sup>th</sup> ed.). St. Louis, MO: Mosby. ISBN 0323185776

Joshi, M.S., Ransom E.R., Nash, D.B., & Ransom, S.B. (2019). *The healthcare quality book: Vision, strategy and tools*. (4<sup>rd</sup> ed.). Chicago, IL: Health Administration Press. ISBN 1567935905

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.). Washington, DC: American Psychological Association. ISBN 1433805618 **NURS**

### **6240 Health Care Finance**

Nowicki, Michael. (2017). *Introduction to the financial management of healthcare organizations*. (7<sup>th</sup> ed.). Chicago, IL: Health Administration Press. ISBN 1567936698

## **NURS 6720 – Applied Statistics and Data Mining**

### **Required Textbook Information:**

Heavey, E. (2019). *Statistics for Nursing: A Practical Approach 3<sup>rd</sup> ed.* Jones & Bartlett Publishing: Burlington:MA ISBN 9781284142013 (Includes access to Navigate2 online resources – which will be used)

Attewell, P. & Monaghan, D. (2015). *Data Mining for the Social Sciences: An Introduction.* University of California Press: Oakland, CA. ISBN 978-0-520-28097-7

Statistical Package for the Social Sciences (SPSS) Software – Standard Grad Pack. Recommend Version 20 or newer. (Current is Version 25). Can be purchased as a 6-month rental on USG partner site <http://onthehub.com/download/software-discounts/spss-statistics/>

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7<sup>th</sup> ed.) Washington, DC: American Psychological Association.

## **NURS 6730 – Process Improvement for Health Care**

### **Required Textbook Information:**

Shaw, P. L., & Carter, D. (2019). *Quality and performance improvement in healthcare.* (7th ed.). Chicago, IL: American Health Information Management Association. ISBN 1584266635

### **Recommended:**

American Nurses Association. (2015). *Nursing informatics: Scope and standards of practice.* (3<sup>rd</sup> ed.).

Silver Springs, MD: American Nurses Association. ISBN 1558106192

American Psychological Association. (2020). *Publication manual of the American Psychological*

*Association* (7th ed.). Washington, DC: American Psychological Association. ISBN 1433805618

## **NURS 6740 –Health Information Exchange Standards and Models**

### **Required:**

Dixon, B. (2016). *Health information exchange: Navigating and managing a network of health information systems.* San Diego, CA: Elsevier: ISBN: 978-0-12-803135-3

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7<sup>th</sup> ed.). Washington, DC: Author. ISBN: 978-1-4338-0562-2

### **Recommended:**

American Nurses Association. (2015). *Nursing informatics: Scope and standards of practice* (2<sup>nd</sup> ed.). Silver Springs, MD: Author. ISBN: 978-1-55810-579-9

### **NURS 6750 – Health Systems Project Management**

Schwalbe, K. & Furlong, D. (2017). *Healthcare project management*, (2<sup>nd</sup> ed.). Minneapolis, MN: Schwalbe Publishing. ISBN 1976573279

Recommended:

American Nurses Association. (2015). *Nursing informatics: Scope and standards of practice*. (3<sup>rd</sup> ed.).

Silver Springs, MD: American Nurses Association. ISBN 1558106192

American Psychological Association. (2020). *Publication manual of the American Psychological*

*Association* (7th ed.). Washington, DC: American Psychological Association. ISBN 1433805618

### **NURS 6760 – Clinical Decision Support Systems**

Required:

Greenes, R. (2014). *Clinical decision support: The road to broad adoption* (2<sup>nd</sup> ed.). Philadelphia, PA: Elsevier

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7<sup>th</sup> ed.) Washington, DC: Author.

Recommended:

American Nurses Association. (2008). *Nursing informatics: Scope and standards of practice*. Silver Springs, MD: Author.

### **NURS 6407 Practicum**

Required:

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.). Washington, DC: American Psychological Association. ISBN 1433805618

Recommended:

All texts from previous courses

### **NURS 6999 Focused Project**

Required:

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.). Washington, DC: American Psychological Association. ISBN 1433805618

**Recommended:**

All texts from previous courses

**Georgia Southwestern State University  
School of Nursing  
MSN Book List**

**Family Nurse Practitioner Program**

**All Courses**

**Required:**

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.). Washington, DC: American Psychological Association. ISBN 1433805618

Fitzgerald, M. (2020). *Nurse practitioner certification examination & practice preparation*. (6<sup>th</sup> ed.). Philadelphia, PA: F.A. Davis Co. ISBN-13: 978-0-8036-7712-8

**NURS 6127 Scientific UP of the APN Role**

**Required:**

Tracy M. F & O'Grady E.T (2018). Hamric & Hanson's *Advanced Practice Nursing: An Integrative Approach* (6th ed). Elsevier ISBN: 9780323447706

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.). Washington, DC: American Psychological Association. ISBN 1433805618

**NURS 6107 Advanced Pathophysiology**

**Required:**

Kumar, v., Abbas, A., & Aster. J. (2018). *Robbins basic pathology, (10th ed.)*. Elsevier ISBN 978-0-323-35317-5

Beery, T.A. & Workman, M.L. (2018). *Genetics and genomics in nursing and health care* (2<sup>nd</sup> ed.). F.A. Davis Co. ISBN 978-0-8036-60830

**NURS 6129: Healthcare Delivery Models, Economics and Policy**

**Required:**

Henderson, J.W. (2018). *Health Economics and Policy* (7<sup>th</sup> Ed.). Connecticut. Cengage Learning.

Longest, B.B. (2016). *Health Policymaking in the United States* (6<sup>th</sup> ed.). Virginia, HAP/AUPHA

## **NURS 6226: Diagnostic and Clinical Reasoning for Advanced Practice Nurses**

### **Required:**

Cash, J. and Glass, C. (2020). *Family practice guidelines* (5<sup>th</sup> ed.). New York, NY: Springer Publishing Company. ISBN: 9780826135834

Stern, S., Cifu, A. and Altkorn (2020). *Symptoms to diagnosis: An evidenced -based guide*. McGraw Hill Lange. ISBN-10: 1260121119

Nicoll, D., Lu, C, & McPhee, S. (2017). *Guide to diagnostic tests* (7<sup>th</sup> ed.) United States of America, McGraw-Hill. ISBN: 978-1-259-64089-6

### **Recommended:**

McGee, S. (2018). *Evidenced based physical diagnosis* (4<sup>th</sup> edition). Philadelphia., Elsevier. ISBN: 978-0-323392761

## **NURS 6422: Primary Care Across the Lifespan 1**

### **Required:**

Cash, J. and Glass, C. (2020). *Family practice guidelines* (5<sup>th</sup> ed.). New York, NY: Springer Publishing Company. ISBN 9780826135834

Dunphy, L. M., Brown-Winland, J. E., Porter, B. and Thomas, D. J. (2019). *Primary care: The art and science of advanced practice nursing* (5<sup>th</sup> ed.). Philadelphia, PA: F. A. Davis. ISBN-10: 0803667183

Nicoll, D., Lu, C, & McPhee, S. (2017). *Guide to diagnostic tests* (7<sup>th</sup> ed.) United States of America, McGraw-Hill. ISBN: 978-1-259-64089-6

## **6423 - Primary Care Across the Lifespan II**

### **Required:**

All books required for NURS 6422

Kennedy-Malone, L. Martin-Plank, L. and Duffy, E. (2019). *Advanced practice nursing in the care of older adults* (2nd ed.). Philadelphia: F.A. Davis

ISBN-13: 978-0803666610

### **NURS 6424: Primary Care of OB and Pediatric Populations**

Schuiling, K. & Likis, F. (2017). *Women's Gynecologic Health*. (3rd ed.) Burlington. Jones & Bartlett Learning  
ISBN: 978-1-284-07602-8

Mardante, K & Kliegman, R (2019). *Nelson's Essential Pediatrics* (8th ed). Philadelphia. Elsevier ISBN: 978-0-323-51145-2

Duderstadt, K. (2019). *Pediatric Physical Examination* (3rd ed). St. Louis. Elsevier ISBN: 978-0-323-47650-8

Hagan, J. Shaw, J. & Duncan, P. (2017). *Bright futures: Guidelines for health supervision of infants, children, and adolescents* (4th ed., rev.) Arlington VA: National Center for Education in Maternal and Child Health. (Available through [www.brightfutures.org](http://www.brightfutures.org))

American Psychological Association. (2020). *Publication manual of the American Psychological Association* (7th ed.) Washington, DC: American Psychological Association

### **6423 - Primary Care Across the Lifespan II**

#### **Required:**

Kennedy-Malone, L. Martin-Plank, L. and Duffy, E. (2019). *Advanced practice nursing in the care of older adults* (2nd ed.). Philadelphia: F.A. Davis

ISBN-13: 978-0803666610

ISBN-10: 0803666616

### **NURS 6425 Nurse Practitioner Practicum** All

texts from previous courses.